**Request for Proposal:**

**Wireless Access Points**

December 13, 2024

Heartland Community Schools

1501 Front Street

Henderson, NE 68371

E-Rate Identifier: Cat2.2025Wireless

Table of Contents

[Overview 3](#_Toc155783905)

[1.1 Product Specifications. 4](#_Toc155783906)

[2.1 Pricing and Payment Structure. 4](#_Toc155783907)

[3.1 Evaluation Process. 4](#_Toc155783908)

[4.1 Discrepancies and Omissions. 4](#_Toc155783909)

[5.1 Contingencies. 4](#_Toc155783910)

[Appendix A 6](#_Toc155783911)

[Appendix B 7](#_Toc155783912)

# **Overview**

Heartland Community Schools is seeking proposals for eight (8) wireless access points.

**All proposals which are highly equivalent to Meraki MR44 access points will be considered.** (Part numbers provided in Section 1.1)

Top two Resellers may be asked to present their proposal to the district technology staff in person.

All proposals must include a lifetime warranty after online diagnosis and RMA issuance.

Vendors will have 24 hours after vendor selection is announced to raise any questions. Questions will be addressed via the web site posting answers to all questions. The District will have the final authority to the resolution of all questions.

Cabling, installation and implementation is not part of this RFP. Equipment will be drop shipped to Heartland Community Schools, 1501 Front Street, Henderson, NE 68371.

All bidding vendors must be E-Rate eligible and have an updated Form 473 (SPAC) on file to provide the services requested and provide their Service Provider’s Form 498 ID (formally known as SPIN) as part of this RFP. **Vendors are required to state if any proposed equipment and/or services are ineligible for E-Rate funding as part of their proposal documentation.**

Proposals are due in either hardcopy or in electronic form (PDF format) on or before **Wednesday, January 29, 2025 at 3:00 pm CST** at Heartland Community Schools, Attn: Stephanie Buzek – RFP Response, 1501 Front Street, Henderson, NE 68371 or emailed to sbuzek@heartlandschools.net. Emailed proposal documents will be time-stamped from the receiving computer. Heartland Community Schools is not responsible for electronic proposals delivery, including lost or garbled proposals. SPAM and/or robotic responses will not be considered valid bid responses and will be disqualified from consideration.

Proposals will be available for inspection, at the District Office (1501 Front Street, Henderson, NE) by Noon on February 6, 2025.

Questions should be addressed, no later than January 8, 2025, to:

Stephanie Buzek

Email: sbuzek@heartlandschools.net

Questions and Answers will be posted on district website (http://www.heartlandschools.org) by January 15, 2025.

# **1.1 Product Specifications.**

**All proposals which are highly equivalent to Meraki MR44 access points will be considered.** Additionally, Heartland Community Schools is requesting support licensing for 5 years. All equipment bid must be new.

|  |  |  |
| --- | --- | --- |
| **Description** | **Model** | **Qty** |
| Meraki MR44 | MR44-HW | 8 |
| Meraki MR Enterprise – 5 years | LIC-ENT-5YR | 8 |

# **2.1 Pricing and Payment Structure.**

Vendors are required to breakdown equipment as outlined in the table in Appendix A. Vendors are required to complete Appendix A as part of their proposal.

Contracts will be awarded only after receiving a funding commitment and decision letter from SLD or agreed upon by the district. This RFP will automatically become part of any contract awarded to a vendor. The District requests vendors to file a Form 474 (Service Provider Invoice; SPI) to request reimbursement directly from USAC for the eligible E-Rate portion of the contract.

# **3.1 Evaluation Process.**

Please refer to Appendix B for further details regarding the evaluation process.

# **4.1** **Discrepancies** **and** **Omissions**.

Vendors finding discrepancies or omissions in the RFP or having any doubts as to the meaning or intent of any part thereof shall submit such questions or concerns to Stephanie Buzek, Heartland Community Schools, sbuzek@heartlandschools.net. Addenda issued in correspondence to this RFP shall be considered a part of this RFP and shall become part of any final Contract that may be derived from this RFP. This RFP and its addenda will be part of any possible future contract with successful vendor(s).

# **5.1 Contingencies.**

This RFP should not be considered as a Contract to purchase goods or services, but is a Request for Proposal in accordance with the Terms and Conditions herein and will not necessarily give rise to a contract. However, RFP responses should be as detailed and complete as possible to facilitate the formation of a contract based on the RFP response(s) that are pursued should Heartland Community Schools decide to do so. Proposals stating that pricing is valid dependent upon availability and/or subject to prior sale will be considered as non-responsive. Completion of this RFP form and its associated Appendices are a requirement. Failure to do so will disqualify your RFP response submittal. Vendors must submit sealed RFP responses by the due date and time as specified herein. Electronic submissions will be accepted if create in PDF format and e-mail sbuzek@heartlandschools.net by the due date and time as specified herein. Date and time stamp of receiving computer will govern all e-mails. Vendors will be considered nonresponsive if the above requirements are not submitted as requested. The Heartland Community Schools has the right to reject all submitted proposals and resubmit for new proposals through a revised RFP.

# **Appendix A**

**Required Form for RFP Response.**

|  |  |  |  |
| --- | --- | --- | --- |
| **TABLE 2.1: HEARTLAND COMMUNITY SCHOOLS** | | | |
| **E-Rate Eligible Services** | | | |
| **Description** | **Qty** | **Unit** | **Total** |
| **Meraki MR44 access points** | **8** |  |  |
| **Meraki MR Enterprise – 5 years** | **8** |  |  |

I acknowledge Section 2.1 Pricing and Payment; Heartland Community Schools will only accept discount on invoices; therefore, the winning vendor will file a Form 474 (Service Provider Invoice Form) to request payment of the discount amount for eligible services after billing the applicant for the non-discount share of the cost of the equipment and/or services.

Vendor Name:

E-Rate Form 498 ID (SPIN):

Printed Name:

Signature:

Date Submitted:

# **Appendix B**

Evaluation Rubric

Heartland Community Schools

E-Rate: Cat2.2025Wireless

1. **Cost of eligible equipment and/or eligible maintenance 25 points**

Cost of Equipment will be released at time of proposal opening. Points will be awarded during the evaluation of the proposal(s).

1. **Compatibility with currently owned district devices 20 points**

Compatibility is very important. Points will be awarded during the evaluation of the proposal(s) and determination of compatibility with existing equipment will be done at that same time. Zero (0) points will be awarded for non-compatible devices and twenty (20) points will be awarded for full 100% compatibility.

1. **Features included 15 points**

All documented features of the device in the RFP will be evaluated and points award as such. Points will not be awarded for features that are not included in the cost of the device as presented in the RFP.

1. **Support of hardware 10 points**

Technical support will be contacted and will be evaluated on its technical knowledge, English as the primary language, and ease of use.

1. **Reliability 10 points**

Reliability score will be determined using the following criteria:

1. References given in the RFP
2. Known other users of the device
3. Personal experiences
4. **User Interface 10 points**

The user interface will be evaluated and points awarded on the ease of use and the completeness of the interface to the device.

1. **References 10 points**

References will be contacted and points awarded on their responses.